

### **Notice of Meeting**

# Cabinet

- Date: Wednesday 13 March 2019
- **Time:** 17:30 or at the conclusion of the Council meeting commencing at 4pm on that day, whichever is the later.
- Venue: The Annexe, Crosfield Hall, Broadwater Road, Romsey, Hampshire, SO51 8GL

#### For further information or enquiries please contact:

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#### Legal and Democratic Service

Test Valley Borough Council, Beech Hurst, Weyhill Road, Andover, Hampshire, SP10 3AJ <u>www.testvalley.gov.uk</u>

This is formal notice under The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 that part of this meeting may be held in private because the agenda and reports for the meeting may contain exempt information under Part 1 of Schedule 12A to the Local Government Act 1972 (as amended) and that the public interest in withholding the information outweighs the public interest in disclosing it.

#### PUBLIC PARTICIPATION SCHEME

If members of the public wish to address the meeting they should notify the Legal and Democratic Service at the Council's Beech Hurst office by noon on the working day before the meeting.

#### Membership of Cabinet

MEMBER	WARD
Councillor P North (Chairman)	Andover (Alamein);
Councillor N Adams-King (Vice-Chairman)	Blackwater;
Councillor P Bundy	Chilworth, Nursling & Rownhams;
Councillor D Drew	Harewood;
Councillor M Flood	Anna;
Councillor P Giddings	Bourne Valley;
Councillor G Stallard	Anna;
Councillor A Ward	King's Somborne & Michelmersh;

#### Cabinet

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#### <u>AGENDA</u>

## The order of these items may change as a result of members of the public wishing to speak

- 1 Apologies
- 2 **Public Participation**
- 3 Declarations of Interest
- 4 Urgent Items
- 5 Minutes of the meeting held on 13 February 2019
- 6 Recommendations of the Overview and Scrutiny Committee: None

### 7Homelessness Reduction Act 2017 & Future of the<br/>Developmental Pilot4 - 41

**Housing and Environmental Health** To provide an update on the Homelessness Reduction Act 2017 and the proposed operating model to ensure compliance with the new legislation from April 2019.

#### 8 Corporate Plan 2019-2023

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**Leader** To consider the draft proposed Corporate Plan for 2019-2023.